

## Information needed:

- Application
- Copy of Current Psychological
- Copy of Current Supports (ISP/IEP)  
*(if applicable)*
  
- Copy of Social Security Card
- Copy of ID Card
- Copy of Birth Certificate
- Copy of Immunization Record
- Copy of current Checking/Savings accounts
  
- Social Security award Letter *(if applicable)*
- Copy of Medicare/Medicaid cards *(if applicable)*
- Copy of Guardianship papers *(if applicable)*



*Creating opportunities that enrich lives*

RELEASE OF CONFIDENTIAL INFORMATION TO LIFEQUEST

This release pertains solely to: \_\_\_\_\_  
(Person's name)

who is currently receiving services from: \_\_\_\_\_

I, \_\_\_\_\_, or \_\_\_\_\_  
(Individual served) (Guardian, if applicable)

HEREBY authorize the release of necessary confidential information including the findings of physical and psychological examinations, educational, clinical, laboratory, Individual Service Plan and financial information to LifeQuest.

This release will be applicable for two years from the date signed, unless otherwise stated. A photocopy of the signature is as valid as the original signature. The team will review and revalidate at the Annual Meeting each year.

Date: \_\_\_\_\_  
(Signature of person receiving services)

Date: \_\_\_\_\_  
(Signature of guardian, if applicable)

Date: \_\_\_\_\_  
(Signature of witness, if signed by mark above)

South Dakota Request for Developmental Disabilities Services

Reason for Referral: \_\_\_\_\_

Applicant Name: \_\_\_\_\_  
(First) (Middle) (Maiden) (Last)

Date of Birth: \_\_\_\_\_ Sex:  Female  Male

Current Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Permanent Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Family Contact: \_\_\_\_\_  
(First) (Middle) (Last) (Type of Relationship)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Additional Contact: \_\_\_\_\_  
(First) (Middle) (Last) (Type of Relationship)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**SCHOOL INFORMATION** – Check all that apply

- Currently attending school Date school services projected to end: \_\_\_\_\_
- Graduated with signed diploma Date school services ended: \_\_\_\_\_
- Received certificate of completion Date school services ended: \_\_\_\_\_

School: \_\_\_\_\_ Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

**LEGAL REPRESENTATIVE/CONSERVATORSHIP** – Check all that apply to the applicant if over 18 years old.

- Court Ordered Legal Representative and type (medical, limited, etc.): \_\_\_\_\_
- Court Ordered Conservator and Name if different from Legal Representative: \_\_\_\_\_
- Power of Attorney and type: \_\_\_\_\_
- No Legal Representative in place.  Copies of Legal Documents are attached.

Legal Representative's Name: \_\_\_\_\_  
(First) (Middle) (Last)

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip) (Email address)

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**South Dakota Request for Developmental Disabilities Services**

**SERVICES REQUESTED** – Check all that apply

<input type="checkbox"/> <b>Educational Services</b>	Requested Start Date: _____
<input type="checkbox"/> Integrated Classroom	<input type="checkbox"/> Self-Contained Classroom
<input type="checkbox"/> <b>Employment Services</b>	Requested Start Date: _____
<input type="checkbox"/> Day Services	<input type="checkbox"/> Supported Employment
<input type="checkbox"/> Own my Own Business	<input type="checkbox"/> Community Employment
<input type="checkbox"/> <b>Residential Services</b>	Requested Start Date: _____
(i.e., independent living skills, community living skills, financial, personal living, etc.)	
<input type="checkbox"/> Live with family	<input type="checkbox"/> Group Home
<input type="checkbox"/> Live alone	<input type="checkbox"/> Supervised apartment
<input type="checkbox"/> Live with roommate	<input type="checkbox"/> Rent apartment or home
	<input type="checkbox"/> Buy house
	<input type="checkbox"/> 24 hr. support needed
	<input type="checkbox"/> Daily support needed
	<input type="checkbox"/> Weekly support needed
	<input type="checkbox"/> Other _____

**DEVELOPMENTAL DISABILITY DIAGNOSIS** – Check all that apply

**(If available attach Psychological Evaluation) Please refer to evaluations for formal diagnosis:**

<b>IQ:</b> <input type="checkbox"/> Mild (52-70)	<input type="checkbox"/> Down Syndrome	<input type="checkbox"/> Fetal Alcohol spectrum Disorder
<input type="checkbox"/> Moderate (36-51)	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Traumatic Brain Injury (prior to age 22)
<input type="checkbox"/> Severe (20-35)	<input type="checkbox"/> Epilepsy/Seizure Disorder	<input type="checkbox"/> Cognitive Disability
<input type="checkbox"/> Profound (20 or below)	<input type="checkbox"/> Autism	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Borderline (71-85)	<input type="checkbox"/> Aspergers Disorder	<input type="checkbox"/> Other: _____

**FINANCIAL INFORMATION** – Check all that apply

To assist in determining applicant's eligibility for services, please list sources and amounts of income:

<input type="checkbox"/> Medicare Number _____	<input type="checkbox"/> Medicaid Number _____
<input type="checkbox"/> Social Security Number _____	Amount _____ Payee: _____
<input type="checkbox"/> Supplemental Security Income	Amount _____ Payee: _____
<input type="checkbox"/> Social Security Disability Insurance	Amount _____ Payee: _____
<input type="checkbox"/> Veteran's Administration	Amount _____ Payee: _____

Other sources of Income and Amount: (e.g.: joint bank accounts, Indian Land Lease, trusts, stocks, bonds, CDs, wages, interest, property owned, etc.) \_\_\_\_\_

**COMMUNICATION** – Check primary means of applicant's expression

<input type="checkbox"/> Speaks	<input type="checkbox"/> Sign Language	<input type="checkbox"/> Gestures	<input type="checkbox"/> Communication Device
<input type="checkbox"/> Other (please specify): _____			

**South Dakota Request for Developmental Disabilities Services**

**ADAPTIVE EQUIPMENT** – Check all of the adaptive devices or equipment the applicant uses:

<input type="checkbox"/> Needs Assistance Walking	<input type="checkbox"/> Corrective Lenses	<input type="checkbox"/> Needs Assistance on Stairs	<input type="checkbox"/> Manual Wheelchair
<input type="checkbox"/> Hearing Aid	<input type="checkbox"/> Colostomy Bag	<input type="checkbox"/> Orthopedic Splints	<input type="checkbox"/> Electric Wheelchair
<input type="checkbox"/> Catheter	<input type="checkbox"/> Wears Helmet	<input type="checkbox"/> Orthopedic Shoes/Braces	<input type="checkbox"/> Mechanical Lift
<input type="checkbox"/> G-Tube	<input type="checkbox"/> White Cane	<input type="checkbox"/> Walker	<input type="checkbox"/> Other: _____
<input type="checkbox"/> J-Tube		<input type="checkbox"/> Gait Belt	

**MEDICAL INFORMATION and RELATED SERVICES** – Check all that apply.

<input type="checkbox"/> Speech/Language	<input type="checkbox"/> Physical Therapy	<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Counseling
<input type="checkbox"/> Psychiatric			
<input type="checkbox"/> Medical Problems: _____			
<input type="checkbox"/> Medications: 1. Name: _____		Reason: _____	
2. Name: _____		Reason: _____	
3. Name: _____		Reason: _____	

**Previous/Current Placements and dates-**

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**Required documents to enclose with this application** – Check and attach all that apply

<input type="checkbox"/> IEP (if applicable) <small>(Multidisciplinary Team Assessment)</small>	<input type="checkbox"/> Support Plan	<input type="checkbox"/> Diagnosis Documentation <small>(Psychological Evaluation and Medical Information)</small>
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**SUPPORTS I NEED TO KEEP MYSELF & OTHERS SAFE** – Check all that apply. (if applicable, attach extra page(s).)

Intentionally hurts self  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

Physically aggressive towards others  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_  
Is this potentially dangerous to others? \_\_\_\_\_  
If yes, explain: \_\_\_\_\_

Disruptive (such as frequent tantrums, screaming, other emotional outbursts)

**South Dakota Request for Developmental Disabilities Services**

Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

Sexual concerns  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

Takes others possessions  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

Any other concerns such as verbal or physical threats, difficulty relating to peers/authority, etc.  
Please describe: \_\_\_\_\_  
What appears to cause this? \_\_\_\_\_  
What is frequency? \_\_\_\_\_

**Legal convictions/history**     No     Yes

If yes, please describe: \_\_\_\_\_

I acknowledge this is a request for agency planning purposes. Completion of this form is not a guarantee of services nor is it a commitment on my part to accept offered services.

**APPLICANT SIGNATURE:** \_\_\_\_\_

**PARENT/LEGAL REPRESENTATIVE SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**What do others like and admire about me:**

**Things I like to do and things I am good at:**

**Things that are important to me and make me happy:**

**Supports I need-what I am looking for to be successful:**

**South Dakota Request for Developmental Disabilities Services**

**Documentation Checklist for Enrollment to  
Home & Community Based Service Providers (CSP's, PLANS)**

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**Name:** \_\_\_\_\_

**INFORMATION REQUIRED FROM PARENTS:**

**Date Submitted:**

- \_\_\_\_\_ Completed Service Planning PreApplication (if applicable)
- \_\_\_\_\_ Completed Full Application
- \_\_\_\_\_ Authorization for Release of Information (current w/in 12 months)
- \_\_\_\_\_ Copy of Guardianship Documentation (if applicable)
- \_\_\_\_\_ Copy of Certified Birth Certificate
- \_\_\_\_\_ Copy of Social Security Card
- \_\_\_\_\_ Copy of State-Issued Photo ID Card
- \_\_\_\_\_ Copy of Medicaid/Medicare Card(s)
- \_\_\_\_\_ Copy of Medicare D Card (if applicable)

**INFORMATION REQUIRED FROM SCHOOL DISTRICT:**

**Date Submitted:**

- \_\_\_\_\_ Adult Psychological Evaluation (**Wechsler Adult Intelligence** Test preferred)
- \_\_\_\_\_ Current ICAP and Summary Printout (with 12 months of enrollment)
- \_\_\_\_\_ Most Recent 3-year Multidisciplinary Evaluation
- \_\_\_\_\_ Updated Medical / Social Assessment
- \_\_\_\_\_ Current IEP
- \_\_\_\_\_ Approved Program Development Request (SF District only)

**INFORMATION REQUIRED FROM PRIMARY PHYSICIAN:**

**Date Submitted:**

- \_\_\_\_\_ "Home Community-Based Services (Medicaid)
- \_\_\_\_\_ Physician's/Psychologists Statements (DHS-DD-721)
- \_\_\_\_\_ Physical Examination (within 12 months of enrollment)
- \_\_\_\_\_ List of prescription medications signed by primary physician
- \_\_\_\_\_ Current Vaccination Record
- \_\_\_\_\_ TB Risk Assessment (current within 12 months of enrollment)

**ADDITIONAL RECOMMENDATIONS:**

- \_\_\_\_\_ Tour of agency
- \_\_\_\_\_ Tour of available residential services (when applicable)
- \_\_\_\_\_ Meet with service provider
- \_\_\_\_\_ Prepare/submit updated resume



**COMMUNITY SUPPORT PROVIDERS**



**Ability Building Services (ABS)**

909 West 23<sup>rd</sup>  
Yankton, SD 57078-1510  
Telephone: (605) 665-2518 / FAX: (605) 665-0206  
Executive Director: Gloria Pearson  
Admissions: Gigi Healy



**ASPIRE**

607 North Fourth Street  
Aberdeen, SD 57401-2733  
Telephone: (605) 229-0263 / FAX: (605) 225-3455  
Web Site: <http://www.abatc.org>  
Executive Director: Jennifer Gray  
Admissions: Arlette Kellar



**ADVANCE (ADV)**

PO Box 810  
Brookings, SD 57006-0810  
Telephone: (605) 692-7852 / FAX: (605) 692-6169  
President/CEO: Larry Franklin  
Admissions: Marilyn Kruse



**Black Hills Special Services Cooperative (BHSSC)**

PO Box 218  
Sturgis, SD 57785-0218  
Telephone: (605) 347-4467 / FAX: (605) 347-5223  
Web Site: <http://www.bhssc.org>  
Executive Director: Ron Rosenboom  
Admissions: Shirley Halverson



**Black Hills Special Services Cooperative - Hot Springs**

737 University Avenue  
Hot Springs, SD 57747  
Telephone: (605) 745-3408 / FAX: (605) 745-4474  
Executive Director: Ron Rosenboom  
Admissions: Shirley Halverson



**Black Hills Workshop and Training Center (BHWTC)**

PO Box 2104  
Rapid City, SD 57709-2104  
Telephone: (605) 343-4550 / FAX: 343-0879  
Web Site: <http://www.bhws.com>  
CEO: Brad Saathoff  
Admissions: Kathy Staton

## South Dakota Request for Developmental Disabilities Services



### **Community Connections, Inc. (CCI)**

PO Box 742  
Winner, SD 57580-0742  
Telephone: (605) 842-1708 / FAX: (605) 842-0309  
Executive Director: Rebecca Carlson  
Admissions: Melony Bertram



### **DakotAbilities (DA)**

3600 South Duluth  
Sioux Falls, SD 57105-6494  
Telephone: (605) 334-4220 / FAX: (605) 334-7976  
Web Site: <http://www.dakotabilities.com>  
Executive Director: Robert Bohm  
Admissions: Shelley Graham



### **Dakota Milestones (DM)**

PO Box 248  
Chamberlain, SD 57325-0248  
Telephone: (605) 734-5542 / FAX: (605) 734-4260  
Web Site: <http://www.dakotamilestones.org>  
Executive Director: Ronda Schelske  
Admissions: Rhonda Schelske



### **Every Citizen Counts Organization, Inc. (ECCO)**

PO Box 450  
Madison, SD 57042-0450  
Telephone: (605) 256-6628 / FAX: (605) 256-2060  
Executive Director: Norman Jerke  
Admissions: Karla Kessler



### **Huron Area Center for Independence (HACFI)**

258 3<sup>rd</sup> Street SW  
Huron, SD 57350  
Telephone: (605) 352-5698 / FAX: (605) 352-1013  
Web Site: <http://www.cfindependence.com>  
Executive Director: Randy Meendering  
Admissions: Lisa Tschetter



### **LifeQuest (LQ)**

804 North Mentzer  
Mitchell, SD 57301-2198  
Telephone: (605) 996-2032 / FAX: (605) 996-0972  
Web Site: <http://www.lifequestsd.com>  
Executive Director: Daryl Kilstrom  
Admissions: Betty Visscher

## South Dakota Request for Developmental Disabilities Services



### **LIVE Center, Inc. (LIVE)**

PO Box 59  
Lemmon, SD 57638-0059  
Telephone: (605) 374-3742 / FAX: (605) 374-3238  
Executive Director: Randy Schwab  
Admissions: Kevin Alton



### **New Horizons**

c/o Human Services Agency  
PO Box 1030  
Watertown, SD 57201-6030  
Telephone: (605) 886-0123 / FAX: (605) 886-5447  
Web Site: <http://www.humanserviceagency.org>  
HSA President/CEO: Dr. Charles L. Sherman; ATCO Executive Director: Larry Merxbauer  
Admissions: Cyndi Speiker



### **Northern Hills Training Center (NHTC)**

625 Harvard Street  
Spearfish, SD 57783-9730  
Telephone: (605) 642-2785 / FAX: (605) 642-5069  
Web Site: <http://www.nhtc.org>  
Executive Director: Fred Romkema  
Admissions: Carl Edwards



### **OAHE, Inc. (OAHE)**

PO Box 503  
Pierre, SD 57501-0503  
Telephone: (605) 224-4501 / FAX: (605) 224-9619  
Web Site: <http://www.oaheinc.com>  
Executive Director: Ann Hoye  
Admissions: Kim Kietzman



### **South Dakota Achieve (SDA)**

4100 South Western  
Sioux Falls, SD 57105-6699  
Telephone: (605) 336-7100 / FAX: (605) 338-0259  
Web Site: <http://www.achievesd.org>  
President/CEO: Anne Rieck McFarland  
Admissions: Melanie DeBates



### **Southeastern Directions for Life (SE)**

2000 South Summit  
Sioux Falls, SD 57105  
Telephone: (605) 335-8956 / FAX: (605) 338-9385  
Web Site: <http://www.southeasternbh.org>  
Executive Director: Mark Bratt  
Admissions: Debbra Anderson

## South Dakota Request for Developmental Disabilities Services



### **SESDAC, Inc (SESDAC)**

1314 East Cherry  
Vermillion, SD 57069-1606  
Telephone: (605) 624-4419 / FAX: (605) 624-7375  
Web Site: <http://www.sesdac.org>  
Executive Director: Gerry Tracy  
Admissions: Rennae O'Connor



### **Volunteers of America/West Oak (VOA)**

908 N West Avenue  
Sioux Falls, SD 57105  
Telephone (VOA): (605) 334-1414 / FAX: (605) 335-3121  
Telephone (WO): (605) 367-4293 / FAX: (605) 367-5714  
Turning Point Director: Pam Bollinger; West Oak Director: Kris Killeas  
Admissions: Kurt Schiferl

## South Dakota Department of Human Services

### **Division of Developmental Disabilities**

Hillsview Properties Plaza  
East Highway 34, c/o 500 East Capitol  
Pierre, SD 57501  
Telephone: (605) 773-3438

### **South Dakota Developmental Center**

17267 W 3<sup>rd</sup> Street  
Redfield, SD 57469  
Telephone: (605) 472-2400



## Developmental History:

At what age did applicant:

Sit up by self		Walk	
Crawl		Talk	
Stand by self		Toilet indepently	

## Social Interactions:

Does the applicant have a close relationship with family? \_\_\_\_\_ Yes \_\_\_\_\_ No

Explain: \_\_\_\_\_

Check all that best describe applicants interactions with others:

\_\_\_\_\_ Friendly, seeks out others for social contact

\_\_\_\_\_ Gets along with others, but does not seek them out

\_\_\_\_\_ Quiet, withdrawn from others

\_\_\_\_\_ Unusual or repetitive actions, Describe:

\_\_\_\_\_ Hurts self intentionally-Describe:

\_\_\_\_\_ Aggressive toward others-Describe:

Disruptive actions? Describe:

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Takes others' possessions? Describe:

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Has there been a recent event that has affected applicants actions/interactions? Describe:

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Are there any restrictions concerning people in applicant's life when it involves visits or home visits?  
Explain:

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Describe applicant's living arrangements for the past five years.

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Indicate the primary language of the applicant and family.

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Does the applicant use an alternative communication system? If so, describe:

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Should the applicante make home visits? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, How often? For how long?

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Can the applicant expect visits from family, relatives or friends? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If yes, list those the applicant can leave with and for how long.

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Does the applicant have a close relationship with anyone other than family? \_\_\_\_\_

Name: \_\_\_\_\_

Does the applicant have a fear of anyone? Explain:

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Does the applicant have a fear of the opposite sex? Explain:

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What are the applicant's favorite activities?

What recreation does the applicant prefer?

Does the applicant participate in any organizations? \_\_\_\_\_

What is the applicant's favorite food? \_\_\_\_\_ Least favorite food? \_\_\_\_\_

Are there any constraints regarding food for cultural, ethnic or religious reasons?

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Does the applicant have any personal possession(s) that have special meaning to them?

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Does the applicant use tobacco or alcohol? Explain:

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Does applicant have a fear of anything? Explain:

Any additional information? List here:

<b>Please check how applicant generally relates to others:</b>	<b>Very Good</b>	<b>Good</b>	<b>Fair</b>	<b>Poor</b>	<b>No Contact</b>
Teachers					
Employers					
Parents					
Siblings					
Co-Workers					
Friends					
Relatives					
Persons in authority					
Strangers					
His/Her disability					

<b>Learning Style</b>	<b>Most Effective</b>	<b>Somewhat Effective</b>	<b>Not Effective</b>
Physical Assistance/ Prompts			
Verbal Assistance/ Prompts			
Demonstration			
Verbal Instructions			
Praise			
Constructive Criticism			
Rewards			
Peer Pressure			
Opinion of Others			

Health Services Admissions Checklist

Name of Applicant: \_\_\_\_\_ DOB: \_\_\_\_\_

Self-Guardian?    yes    no (if no, please enter guardian name and contact information below)

**Guardian Information:**

Name	Address	Home Phone	Work Phone	Cell Phone

**Allergies: (include meds, food, environmental, animals, soaps, detergents...)**

Substance	Reaction

**Current Medications:**

Name of Medication	Prescribed for (ie; seizures, hayfever, etc)	How many time/day?	Name of Prescriber

**\* Pharmacy:** Walgreens    Shopko    Lewis North    Lewis County Fair    Kmart    WalMart    Other: \_\_\_\_\_

*Medical Doctor	Address if not in Mitchell	Phone
*Dentist	Address if not in Mitchell	Phone
*Eye Doctor	Address if not in Mitchell	Phone
Specialists?	Address if not in Mitchell	Phone

**\*If not in Mitchell, will this person consider using Mitchell health care providers & pharmacy?    YES    NO**

**A list of Mitchell health care providers is available.**

Health Services Admissions Checklist

Page 2

For the following, please include year of diagnosis or surgery, if possible.

**Medical History:**

**Surgical History:**

Brain/Spinal Cord?

Eyes/Ears/Nose/ Throat?

Heart/Lungs/ Other Organs?

Stomach/Bowel?

Bones/Joints/Muscles?

**Dietary needs:** √ all that apply

<input type="checkbox"/> Regular diet	<input type="checkbox"/> All food pureed	<input type="checkbox"/> Diet portions	<input type="checkbox"/> OTHER (see below)
<input type="checkbox"/> Chopped meats	<input type="checkbox"/> Hot/cold sensitivity	<input type="checkbox"/> G-tube	<input type="checkbox"/>
<input type="checkbox"/> Soft foods only	<input type="checkbox"/> Diabetic	<input type="checkbox"/> J-tube	<input type="checkbox"/>

**Other Dietary Needs?**

**Immunization History:**

Please provide a copy of all immunizations. If any reactions were noted to immunizations, please note this on the copy. Thank you!

Will nursing staff be responsible for health appointments?      Yes      Not at this time